

**GOVERNMENT OF ARUNACHAL PRADESH  
DIRECTORATE OF URBAN DEVELOPMENT & HOUSING  
ITANAGAR**

No. DUD/Estt-537/2011-12

Dated Itanagar, the 17<sup>th</sup> Sept' 2018.

**ADVERTISEMENT**

Applications in prescribed format are hereby invited from the citizens of India for filling-up of 2 (Two) posts of Assistant Urban Programme Officer (AUPO) Group-'B' non-gazetted reserved for Arunachal Pradesh Scheduled Tribes (APST) meritorious Sportspersons in the Department of Urban Development & Housing, Govt. of Arunachal Pradesh, Itanagar in the Pay Matrix level-6 Sl. No. 1 of **Rs. 35,400** PM plus other allowance as admissible under rules from time to time as per requirements listed below:

**i) Age Limit:**

Candidates should be 18 to 32 years old as on **1<sup>st</sup> July'2017**. However, 10 (ten) years relaxation is admissible to upper age limit for the Meritorious Sportspersons in case of candidates belonging to ST.

**ii) Mode of Selection:**

The selection of the candidates for appointment shall be done in terms of Office Memorandum No. OM-13/2000 dated 18<sup>th</sup> July' 2001.

**iii) Examination Fees:**

An examination fee of **Rs. 100/- (one hundred)** per Candidate should be deposited in the form of Treasury Challan under **H/A"0217 UD Revenue"** in favour of Chief Engineer-cum-Director, Urban Development & Housing, Govt. of Arunachal Pradesh, Itanagar.

**iv) How to Apply:**

The application completed in all respect as per the prescribed format should reach the Office of the **CE-cum-Director**, Urban Development & Housing, Govt. of Arunachal Pradesh, Itanagar-791111 **LATEST by 17<sup>th</sup> Oct' 2018 up to 1600 Hrs.**

**v) Testimonials/ Documents required:**

- a) Certificates with marksheets of Class-X pass along with Degree/3 (three) years Diploma course in Civil Engineering duly self attested.
- b) Certificates on representation of competition duly signed by competent authority of Sports listed below must be enclosed:

Sl. No.	Competition	Authority awarding certificate	Form in which certificate is to be awarded
1.	International Competition	Secy. of National Federation of the Games concerned	1
2.	National Competition	Secy. of National Federation or secretary of the State Association of the Games concerned	2
3.	Inter University Tournament	Dean of Sports or other Officers in overall charge of Sports of the University concerned	3
4.	National/ Sports/ Games for Schools	Director of Additional/ Joint or Dy. Director in overall charge of Sports/Games for Schools in the Director of Public Instructions/ Education of the State	4

- c) APST Certificate duly self attested.
- d) One copy of Treasury Challan.
- e) 3 (Three) passport size photographs duly self attested with name written on the top.
- f) Experience certificate, if any.
- g) One self addressed envelope with Rs. 5/- affixed Postal Stamp.

Contd/-2



- vi. Incomplete application in any respect and without the required supporting documents or justification received after the last date will be summarily rejected. The candidate who fails to fulfill the above requirements need not apply.
- vii. No TA/DA will be admissible to the candidate appearing the interview.
- viii. Canvassing in any form will disqualify a candidate.

**Format for Application**

- 1. Name in full (In block letter) :-
- 2. Father/ Husband Name :-
- 3. Date of Birth  
(Supported by CBSE Certificate) :-
- 4. Nationality :-
- 5. Permanent Home Address :-
- 6. Present Postal Address :-
- 7. Education Qualification :-
- 8. Other Qualification :-
- 9. Whether belong to ST :-
- 10. Proficiency in particular  
Games/ Sports with certificate :-
- 11. Any Job Experience :-
- 12. Details of Application fee :- Treasury Challan No..... date-.....
- 13. List of Enclosures :- a).  
b).  
c).

**Declaration:** - I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the test and interview, my candidature will stand cancelled and all my claims of the recruitment will stand forfeited.

**Date** :- \_\_\_\_\_

**Place** :- \_\_\_\_\_

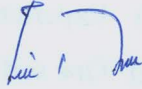
**Signature of Applicant**

Sd/-  
**(Taba Tedir)**  
CE-cumDirector (UD).

**Memo No. DUD/Estt-537/2011-12/5893-99**  
Copy to:-

Dated Itanagar, the 18<sup>th</sup> Sept' 2018.

- 1. The PS to Hon'ble Minister (UD), Govt. of Arunachal Pradesh, Itanagar.
- 2. The PS to Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.
- 3. All the Head of the Department, Govt. of Arunachal Pradesh for information.
- 4. The SPA to Secretary (UD), Govt. of Arunachal Pradesh, Itanagar for information.
- 5. The Director, Department of Information and Public Relation, Govt. of Arunachal Pradesh, Naharlagun for information with a request to publish the advertisement in 2 (Two) of State leading Newspaper.
- 6. The Commissioner, Labour & Employment, Govt. of Arunachal Pradesh, Naharlagun for information.
- 7. Website cell of UD & Housing Department for uploading the advertisement.
- 8. Notice Board.
- 9. Office Copy.

  
**(Taring Darang)**  
Joint Director-cum-SE